OPTIMIST CLUB of HUNTSVILLE TREASURER'S REPORT - DECEMBER 2023

| ADMINISTRATIVE INCOME | | | | |
|-----------------------|-----------------------------|---------------|---------|----------------|
| ACCOUNT # | ACCOUNT NAME | DECEMBER 2023 | YTD | 2023-24 BUDGET |
| 100 | Membership Dues | 215.00 | 2356.00 | 6,180.00 |
| 110 | Member Meals | | | 3,060.00 |
| 120 | Membership Fees | | | 150.00 |
| 130 | Guest Meals | | | 150.00 |
| 140 | Miscellaneous Admin Income | | | 200.00 |
| 150 | Pecan Fundraiser Income | 1095.00 | 2130.00 | 2,500.00 |
| 160 | Administrative Service Fees | | | 1,750.00 |
| 170 | Interest on CD | | | 1,575.00 |
| 180 | Shirts / Caps | | | 150.00 |
| 190 | Cashback From Credit Card | | 123.69 | 500.00 |
| | TOTAL ADMINISTRATIVE INCOME | 1310.00 | 4609.69 | 16215.00 |

| | ADI | MINISTRATIVE EXPENSES | | |
|-----------|-------------------------------|-----------------------|-----------|----------------|
| ACCOUNT # | ACCOUNT NAME | DECEMBER 2023 | YTD | 2023-24 BUDGET |
| 200 | Optimist International Dues | | 873.72 | 3,775.00 |
| 210 | AL-MS District Dues | | 172.00 | 750.00 |
| 220 | New Member Processing Fees | | 15.00 | 75.00 |
| 230 | Member Meals | 497.80 | 859.35 | 3,060.00 |
| 240 | Meals - Potential Members | | | 180.00 |
| 250 | Meals - Speakers | | | 180.00 |
| 260 | Meals - Guests | | 85.40 | 200.00 |
| 300 | Speaker Gifts | | | 60.00 |
| 310 | Office Supplies and Printing | | | 300.00 |
| 320 | Postage | | 43.89 | 300.00 |
| 330 | District Meeting Expenses | 384.62 | 816.09 | 3,000.00 |
| 340 | Pecan Fundraiser Expenses | 1450.18 | 1450.18 | 1,850.00 |
| 350 | Miscellaneous Admin Expenses | 765.92 | 2584.99 | 2,000.00 |
| 360 | Shirts / Caps | | | 150.00 |
| 370 | Phone | 26.87 | 78.84 | 325.00 |
| | TOTAL ADMINISTRATIVE EXPENSES | 3,125.39 | 6,900.62 | 16,205.00 |
| | Net | -1,815.39 | -2,290.93 | 10.00 |

| CHECKING ACCOUNT - DECEMBER | 2023 |
|-----------------------------|----------|
| BEGINNING BALANCE | 20864.06 |
| IDEPOSITS | 1317.00 |
| SUBTOTAL | 22181.06 |
| WITHDRAWALS | 15277.99 |
| ENDING BALANCE | 6903.07 |
| OUTSTANDING CHECKS | 5204.76 |
| AVAILABLE BALANCE | 1698.31 |

350 - MISCELLANEOUS ADMINISTRATIVE EXPENSES DETAILS

On Prints - Business Cards President Sandra Griffin \$23.55 National Pen Company - 500 Pens \$535.63 Guardian Storage - Unit 225 \$190.00 Photo Frames for Certificates \$16.74

| CD ACCOUNT - DECEMBER 2023 | 7 |
|----------------------------|----------|
| BEGINNING BALANCE | 30534.04 |
| INTEREST | 128.58 |
| ENDING BALANCE | 30662.62 |

| OUTSTANDING FOUNDATION REQUESTS | | | |
|---------------------------------|----------|--|--|
| FOR MONTH | AMOUNT | | |
| OCT 2023 | 4015.14 | | |
| NOV 2023 | 2101.30 | | |
| DEC 2023 | 15577.73 | | |
| TOTAL REQUESTS | 21694.17 | | |

OPTIMIST CLUB of HUNTSVILLE TREASURER'S REPORT - DECEMBER 2023

| | YOUTH ACTIVITIES & COMMUNITY SERVICES INCOME | | | | |
|-------------|--|---------------|---------|----------------|--|
| ACCOUNT # | ACCOUNT NAME | DECEMBER 2023 | YTD | 2023-24 BUDGET | |
| 400 | Huntsville Optimst Foundation | | 6559.24 | 54,690.00 | |
| 410 | Hawthorne Pancake Breakfast | | | 2,500.00 | |
| 420 | Miscellaneous Youth Income | | | | |
| 430 | Attendance Prize for Childhood Health and Wellness | | 151.00 | 150.00 | |
| TOTAL YOUTH | H & COMMUNITY SERVICE INCOME | 0.00 | 6710.24 | 57340.00 | |

| YOUTH ACTIVITIES & COMMUNITY SERVICES EXPENDITURES | | | | |
|--|--|---------------|------------|----------------|
| ACCOUNT # | ACCOUNT NAME | DECEMBER 2023 | YTD | 2023-24 BUDGET |
| 500 | Band Instrument Program | 1145.00 | 6151.26 | 23,340.00 |
| 510 | STEM Grants | 14994.37 | 14994.37 | 16,000.00 |
| 520 | Oratorical Contest | | 27.00 | 2,000.00 |
| 530 | Kids Speak Out Contest | | | 750.00 |
| 540 | Essay Contest | | 27.00 | 1,100.00 |
| 550 | JOI Clubs | | 16.79 | 4,500.00 |
| 560 | Respect for Law | | | 1,000.00 |
| 570 | Art Camp | | 21.78 | 600.00 |
| 580 | Tri-Star Basketball | | 49.05 | 500.00 |
| 590 | OI Foundation | | | 365.00 |
| 600 | Pearls Home Sweet Dorm | 500.00 | 500.00 | 500.00 |
| 610 | Sidewalk Art Art Contest | | 577.05 | 500.00 |
| 620 | District Donation for Childhood Health & Wellness | | | 135.00 |
| 630 | Junior Golf Program | | | 500.00 |
| 640 | Hawthorne Conservatory | | | 3,900.00 |
| 650 | Club Childhood Health and Wellness | | | 150.00 |
| 660 | Miscellaneous Youth Expenses | 55.29 | 489.33 | 1,500.00 |
| TOTAL YOUTH 8 | COMMUNITY SERVICE EXPENSES | 16694.66 | 22853.63 | 57340.00 |
| | Net | -16,694.66 | -16,143.39 | |

| | BAND PROGRAM DETAILS | | | | |
|-----------|---|---------------|---------|----------------|--|
| ACCOUNT # | ACCOUNT NAME | DECEMBER 2023 | YTD | 2023-24 BUDGET | |
| 501 | Band Program Maintenance Contract | 900.00 | 2795.00 | 12,300.00 | |
| 502 | Band Program Storage Facility | 245.00 | 2068.13 | 2,940.00 | |
| 503 | Band Program Expendable Supplies | | 403.79 | 2,100.00 | |
| 504 | Band Program Replacement Instruments | | 884.34 | 4,000.00 | |
| 505 | Band Program Student Awards | | | 500.00 | |
| 506 | Band Program School Awards | | | 1,000.00 | |
| 507 | Band Program Miscellaneous Expenses | | | 500.00 | |
| 500 | Combined Band Expenses | 1145.00 | 6151.26 | 23,340.00 | |